



CHIPPEWA VALLEY DAIRY GOAT ASSOCIATION ANNUAL SUMMER SHOW
Rusk County Fairgrounds - Ladysmith, WI

2 Sanctioned Shows - 2 Rings - 1 Day - "Clipping Optional"

"District IV Alpine Specialty" & "District IV Toggenburg Specialty"

Saturday, June 6, 2009: 2 Sr. Does; 2 Jr. Does; 2 Bucks

Times: 8:00 a.m. 2 Sr. Doe Shows followed by 2 Jr. Doe Shows followed by 2 Buck shows

Show Chairs: Kelly Kowaleski, Virginia Smoot

Show Secretaries: Deb Macke, Sharla Nagel

Judges: Josh Kaplewski, Jay Rudolph

RULES:

1. This show is sanctioned by the American Dairy Goat Association and their rules shall govern.
2. The Senior doe and Junior doe shows are separately sanctioned.
3. The show is sanctioned by ADGA for the following breeds: Senior and Junior Does: LaMancha, Alpine, Nigerian Dwarf, Nubian, Toggenburg, AOP(Saanen, Sable, Oberhasli) and Rec. Grade. Bucks: LaMancha, Alpine, Nubian, Toggenburg, AOP (Saanen, Sable, Oberhasli, Nigerian Dwarf).
4. Show order for Senior Show will be: Ring 1 - LaMancha, Nubian, Nigerian Dwarf, AOP
Ring 2 - Alpine, Rec. Grade and Toggenburg
NOTE: Breeds will show twice in the same ring with judges rotating between rings. Each breed will show only in one ring.
Junior Does will show in the same order following the completion of the Senior Doe Show. NOTE: Ring 1 will start with Nubians and Ring 2 will start with Alpines following the completion of the LaMancha breed in Ring 1 (approx. 9:00 a.m.) The same procedure & order will be used for Jr. Does
Show order for Bucks will be: (Alpines will start in Ring 2 at the completion of LaManchas in Ring 1)
Ring 1: LaMancha, Nubian, AOP (Nigerian, Oberhasli, Saanen, Sable)
Ring 2: Alpine and Toggenburg

5. **ENTRY FEES** will be \$4.00 per animal, per show must arrive by **May 23, 2009**. A 10% discount will be given for more than 10 animals entered by same exhibitor per show. **All fees must accompany entries.** Entries will not be counted until all fees are paid.
6. **PEN FEES** will be \$5.00 per pen (pen size approx. 8 X 8). This fee must accompany the entries.
7. **Entries may be emailed or faxed but due date still applies and fees must either be mailed or paid by Paypal to show@cvdga.org**
Fill in forms available on the website at www.cvdga.org/summer_show
8. The original registration certificate is required for all animals 6 months and over. Stamped duplicates for animals under 6 months will be accepted. The date for computing age will be the show date. The registration certificate or stamped duplicate must be presented to the show secretary at check-in. No copies of the certificate or unstamped application, or phone calls will be accepted in lieu of the original certificate.
9. No health papers are required for Wisconsin animals; however, any animal is subject to rejection for unhealthy conditions at the discretion of the show committee. We will follow the ADGA policy on abscesses, which does not allow showing an animal with an abscess that is balding or draining. All health papers and animals will be vet checked. All out-of-state animals must be accompanied by an interstate health certificate/certificate of veterinary inspection. Animals from MI and MN must meet current tuberculosis requirements and have an entry permit. Please call (608) 224-4872 to verify health requirements and request a permit number. **Scrapie herd identification must be presented at time of registration in order to show.**
10. Animals may arrive any time after 4.00 p.m. on Friday, June 5, 2009. Due to the stringent WI health requirements and downgraded TB status all MI and MN animals must be in place by 10:00 p.m. on Friday, June 5, 2009. WI animals must be in place & checked in by 6:00 a.m. Saturday, June 6, 2009. **Animals do not have to be out of the barns until 10 a.m. Sunday, June 7.**
11. There will be no pre-show milkout, however, over-distended udders are discouraged and may be cause for disqualification at the discretion of the judge(s). Please milk your breed champions immediately after they are shown as Best in Show will be judged milked out.
12. As a courtesy to others, please show your permanent champions in the champion challenge class.
13. All exhibitors are requested, but not required to wear white shirts and white or black pants in the show ring.
14. All animals are entered at the owner's or designated exhibitor's risk. The club and fairgrounds will not be responsible for loss, damage, theft or accident to any person, animal or property.
15. A raffle will be held and any donations will be happily accepted and appreciated.
16. Hay and straw will be available only if pre-ordered and paid for in full. No refunds on pre-ordered hay or straw. Straw is \$3.00 a bale and hay is \$3.50 a bale.
17. A food stand will be available on the grounds all day Saturday.**Note: See price list and info on separate page.
18. Motels: AmericInn, 800 College Ave., Ladysmith, w/ whirlpool & free continental breakfast, 715-532-6650, www.americinnladysmith.com ; AmericInn Lodges & Suites, 700 W. 9th St. S (Hwy 27), 800-396-5007, www.americinn.com, lodge style, pool, lots of parking; Evergreen Motel, Hwy 8 west of Hwy 27 intersection, small, clean, 715-532-3168; Best Western El Rancho, 8500 W. Flambeau Ave., 715-532-6666, www.elrancholadysmith.com; HiWay 8 Motel, across from fairgrounds, 715-532-3346
19. Camping is allowed on the grounds in designated locations only. There is a \$5. per night charge for camping w/o electrical and \$10 per night w/electrical. This must be included with your show fees. Please fill out the attached "Overnight parking registration form" and return with your entries. An overnight parking permit will be available at check-in. Fairgrounds policy allows charcoal grills in designated

SCHEDULE OF CLASSES ****BUCK SHOW**

Junior Division - Bucks under 12 months of age

PeeWee Kid 4/1/09 - 6/4/09	L14	A14	N14	T14	AOP14
Junior Kid 3/1/09 - 3/31/09	L15	A15	N15	T15	AOP15
Intermediate Kid 2/1/09 - 2/29/09	L16	A16	N16	T16	AOP16
Senior Kid 1/1/09 - 1/31/09	L17	A17	N17	T17	AOP17
Junior Yearling 6/1/08 - 12/31/08	L18	A18	N18	T18	AOP18

Senior Division - Bucks over 12 months of age

One year olds 6/1/07 - 05/31/08	L19	A19	N19	T19	AOP19
Two year olds 6/1/06 - 05/31/07	L20	A20	N20	T20	AOP20
Three year olds 6/1/05 - 05/31/06	L21	A21	N21	T21	AOP21
Four year olds 6/1/04 - 5/31/05	L22	A22	N22	T22	AOP22
Five & over before 6/01/04	L23	A23	N23	T23	AOP23
Senior & Reserve Senior Champion					
Grand & Reserve Grand Champion					
Champion Challenge (Best of Breed)	L24	A24	N24	T24	AOP24
Best Buck in Show					

Group Classes - Alpines and Toggenburgs Only

Dairy Herd	A25	T25
Senior Get of Sire	A26	T26
Produce of Dam	A27	T27
Junior Get of Sire	A28	T28

**Note: Dairy herd and Sr. Get will show following the Sr. Doe breed show,
Jr. Get and Produce will show following the Jr. Doe breed show.**

2009 CVDGA Show Food Booth

In prior years our food booth has been run by one of our club families. This year this family has been greatly affected by a serious, possibly life threatening illness. Instead of offering a full food booth, the members of the club are going to put together a meal package. The package will consist of 2 Sloppy Joes and/or Hot Dogs, chips, bar/cookie and soda/water for \$5.00. Children 8 and under will be able to get a single sandwich (sloppy joe or hot dog) chips, bar/cookie and soda/water for \$4.00. The meal will be mostly self-serve on the honor system. We are hoping many of you will pre-order and pre-pay for your meals with your entry so we have some idea of how much to make but we do ask that, if you are planning to eat, you pay for your meal when you check in. We will give you a ticket showing that your meal is paid for.

Additional food items will be available throughout the day at the following prices:

From 7:00 a.m. to 4:00 p.m.

Sweet Rolls	\$1.00/ea.
Coffee/Hot Chocolate	\$.50/ea.
Chips/Bars/Cookies	\$.75/ea
Soda/Water	\$1.00/ea
Fill your thermos	\$1.00/ea

Thanks so much for helping us make this a success! We look forward to serving you!!