

# CHIPPEWA VALLEY DAIRY GOAT ASSOCIATION ANNUAL SUMMER SHOW

Rusk County Fairgrounds - Ladysmith, WI

2 Sanctioned Show - 2 Rings - 1 Day-Clipping Optional

**Saturday, June 4, 2011: 2 Sr. Does; 2 Jr. Does; 2 Bucks**

Time: 7:00 a.m. LaManchas will show in both rings

8:00 a.m. or completion of LaMancha show: Double ring will start with Nubians in Ring 1-Alpines in Ring 2

**Show Secretaries:** Deb Macke, Sharla Macke **Show Chairs:** Kim Sjostrom, Angel McPherson, Virginia Smoot

**Judges:** Megan Lawrence, KS and Timothy Ness, IL

## RULES:

1. This show is sanctioned by the American Dairy Goat Association and their rules shall govern. The Senior doe and Junior doe shows are separately sanctioned.
2. The show is sanctioned by ADGA for the following breeds: Senior/Junior Does: LaMancha, Alpine, Nubian, Sable, AOP (Saanen, Toggenburg & Oberhasli), Rec. Grade and Nigerian Dwarf. Bucks: LaMancha, AOP (Nubian, Saanen, Sable, Toggenburg, Oberhasli), Nigerian Dwarf and Alpine.
3. Show order for Senior Show will be: Ring 1 - LaMancha, Nubian, AOP, Rec. Grade; Ring 2 - Alpine, Sable, Nigerian Dwarf. NOTE: LaManchas will show in both rings starting at 7:00 a.m.. Other breeds will start at 8 a.m. (or at the completion of the 2<sup>nd</sup> ring of LaManchas) with Nubians in Ring 1 and Alpines in Ring 2. Breeds will show twice in the same ring with judges rotating between rings. Each breed will show only in one ring.  
Junior does will show in the same order following the completion of the Senior Doe Show. Show order for bucks will be: Ring 1: LaManchas (both rings); AOP, Ring 2: Alpines, Nigerian Dwarf
4. ENTRY FEES will be \$4.00 per animal, per show and must arrive by May 21, 2011. If you are asked to bring extra animals, entry fees on these animals will be \$2.50 per animal, per show. A 10% discount will be given for more than 10 animals entered by same exhibitor family per show. All fees must accompany entries. Entries will not be counted until all fees are paid. ENTRIES WILL BE ACCEPTED ON A FIRST COME-FIRST SERVED BASIS UP TO 300 HEAD ONLY. NO LATE ENTRIES WILL BE ACCEPTED—DON'T ASK, PLEASE!!
5. PEN FEES will be \$5.00 per pen (pen size approx. 8 X 8). This fee must accompany the entries.
6. Entries may be emailed or faxed but due date still applies and fees must either be mailed or paid by Paypal to [show@cvdga.org](mailto:show@cvdga.org)
7. The original registration certificate is required for all animals 6 months and over. Stamped duplicates for animals under 6 months will be accepted. The date for computing age will be show date. The registration certificate or stamped duplicate must be presented to the show secretary at check-in. No copies of the certificate or unstamped application or phone calls will be accepted in lieu of the original certificate. Reminder: stamped duplicates are only good for 30 days from date of stamp by ADGA.
8. No health papers are required for Wisconsin animals; however, any animal is subject to rejection for unhealthy conditions at the discretion of the show committee. Our policy on abscesses does not allow showing animals with an abscess balding or draining. All health papers and animals must be vet checked. All out of state animals must be accompanied by an interstate health certificate/certificate of veterinary inspection. Animals from MI must meet current tuberculosis requirements and have an entry permit. Please call (608) 224-4872 to verify health requirements and request a permit number. Scrapie herd identification must be presented at time of registration in order to show.
9. Animals may arrive any time after 3:00 p.m. on Friday, June 3, 2011. All animals must be CHECKED IN by 6:00 a.m. on Saturday, June 4, 2011. Animals must be out of the barns no later than 9 a.m., Sunday, June 6.
10. There will be no pre-show milkout, however, over-distended udders are discouraged and may be cause for disqualification at the discretion of the judge(s). Please milk your breed champions immediately after they are shown as Best in Show will be judged milked out.
11. As a courtesy to others, please show your permanent champions in the champion challenge class.
12. All exhibitors are requested, not required, to wear white shirts and white or black pants in the show ring.



SCHEDULE OF CLASSES\*\* \*\*\*\* BUCK SHOW

Junior Division - Bucks under 12 months of age

PeeWee Kid 4/1/11 - 6/4/11	L14	A14	AOP14	ND14
Junior Kid 3/1/11 - 3/31/11	L15	A15	AOP15	ND15
Intermediate Kid 2/1/11 - 2/28/11	L16	A16	AOP16	ND16
Senior Kid 12/1/10 - 1/31/11	L17	A17	AOP17	ND17
Junior Yearling 5/1/10 - 11/30/10	L18	A18	AOP18	ND18
Junior and Reserve Junior Champion				

Senior Division - Bucks over 12 months of age

Yearlings 6/1/09 - 4/30/10	L19	A19	AOP19	ND19
Two Year Olds 6/1/08 - 5/31/09	L20	A20	AOP20	ND20
Three Year Olds 6/1/07 - 5/31/08	L21	A21	AOP21	ND21
Four Year Olds 6/1/06 - 5/31/07	L22	A22	AOP22	ND22
Five & Over before 6/1/06	L23	A23	AOP23	ND23
Senior & Reserve Senior Champion				
Grand & Reserve Grand Champion				
Champion Challenge (Best of Breed)	L24	A24	AOP24	ND24
**Best Buck in Show**				

2011 CVDGA Show Food Booth

The club will again be offering a package meal which will consist of 2 sloppy joes and/or hot dogs, chips, bar/cookie and soda/water for \$5.00. Children 10 and under will be able to get a single sandwich (sloppy joe or hot dog), chips, bar/cookie and soda/water for \$4.00. The meal will be self-serve on the honor system. We ask that you again pre-order and pre-pay for your meals with your entry so we have some idea of how much to make. Additional food items will be available throughout the day at the following prices:

From 7:00 a.m. to 4:00 p.m. or while supplies last

Sweet Rolls \$1.00/ea.      Coffee/Hot Chocolate \$.50 ea.  
 Chips/Bars/Cookies \$.75 ea      Soda/Water \$1.00 ea.

Thanks so much for helping us make this a success!! We look forward to serving you.

Sponsorships

Please let us know if you would be willing to sponsor a breed or ring. Sponsorships are as follows:

- \$25 will sponsor one breed ring (Jr/Sr/Buck)
- \$50 will sponsor both breed rings. (Jr/Sr/Buck Both Rings)
- \$10 will sponsor one breed Jr or Senior Does
- \$5 will sponsor one breed Bucks

Your name will be included on the show awards, in the show book, announced at the show and included on our club web site. Please consider becoming a sponsor for 2011.

Note: Entries will be accepted on a first-come-first served basis to 300 head  
Entries must arrive by May 21, 2011 - No late entries accepted

## Show Summary

CVDGA Summer Show - June 4, 2011

Exhibitor's Name: \_\_\_\_\_ Herd Name: \_\_\_\_\_

ADGA ID: \_\_\_\_\_ Herd Scrapie ID: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Premise # \_\_\_\_\_

E-mail: \_\_\_\_\_

# \_\_\_\_\_ Animals X \$4.00 = \$ \_\_\_\_\_ X \_\_\_\_\_ Rings = \$ \_\_\_\_\_

# \_\_\_\_\_ Animals X \$2.50 = \$ \_\_\_\_\_ X \_\_\_\_\_ Rings = \$ \_\_\_\_\_

Less 10% discount for over 10 animals per ring \_\_\_\_\_ \$ \_\_\_\_\_

Subtotal = \$ \_\_\_\_\_

# \_\_\_\_\_ Pens X \$5.00 = \$ \_\_\_\_\_

# \_\_\_\_\_ Bales of Hay X \$4.00 = \$ \_\_\_\_\_

# \_\_\_\_\_ Bales of Straw X \$3.50 = \$ \_\_\_\_\_

# \_\_\_\_\_ Nights camping w/o electricity X \$5.00 = \$ \_\_\_\_\_

# \_\_\_\_\_ Nights camping w/electricity X \$10.00 = \$ \_\_\_\_\_

# \_\_\_\_\_ Adult lunch meals X \$5.00 = \$ \_\_\_\_\_

# \_\_\_\_\_ Child lunch meals X \$4.00 = \$ \_\_\_\_\_

# \_\_\_\_\_ Show results X \$3.00 = \$ \_\_\_\_\_

Total = \$ \_\_\_\_\_

Make checks payable to CVDGA

Mail entries to Deb Macke, N3690 Elmwood Rd., Hawkins, WI 54530

For more information call 715-585-2307

Show numbers will be posted on the CVDGA website at [www.cvdga.org](http://www.cvdga.org)